

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: November 26, 2024Meeting Date: December 9, 2024Submitted By: Rexann KnowlesDepartment: County Judge

Signature of Elected Official/Department Head:

Court Decision:

This section to be completed by County Judge's Office



12-09-24

Description:

Consider and Approve Transfer from Non-Departmental Personnel Reserve to
Radio Management Cell Phone Allowance in the Amount of \$960 to Cover Cell
Phone Allowance for Radio Management Technician Position Number RMT-001

(May attach additional sheets if necessary)

Person to Present: Douglas O'Neal

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 2 minutes

Session Requested: (check one)

☒ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☒ County Attorney ☐ IT ☐ Purchasing ☒ Auditor☒ Personnel ☐ Public Works ☐ Facilities ManagementOther Department/Official (list) Radio Management

Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email

Approved in CC on 9/11/2023